



CITY OF EUNICE CITY COUNCIL

August 28, 2023

6:00 pm

Council
Chambers

- I.** Call to Order
- II.** Roll Call
- III.** Pledge & Invocation
- IV.** Public Comments
- V.** Manager Comments
- VI.** Consent Agenda
 - A.** Approve Minutes of August 14, 2023, Regular Meeting
 - B.** Bills
- VII.** Old Business
- VIII.** New Business
 - A.** Discuss/Approve Subdivision Plat Lot 1 of Allsup's Eunice (*Compliance Officer, Sarah Porras*)
 - B.** Discuss/ Approve Variance Application for Property 900 Ave K, Eunice, NM (*Compliance Officer, Sarah Porras*)
 - C.** Discuss/ Approve Annexation Request of the Portion of NW ¼ of Sec 36, T215, R37E (*Compliance Officer, Sarah Porras*)
 - D.** Discuss First Reading of Ordinance 566, Oversize Vehicles (*City Manager, Shannon Cummins*)
 - E.** Discuss/ Approve Second/ Final Reading of Ordinance No. 565, Increasing Court Fees (*City Manager, Shannon Cummins*)
 - F.** Discuss/Approve Second/ Final Reading Ordinance No. 564, Salary Increase for Elected Officials (*Mayor Hobbs*)
 - G.** Discuss/ Approve Waiving the \$20 per Person Course Fee for the Ladies Auxiliary Golf Tournament (*Donna Roach*)
 - H.** Discuss/ Approve the Closure of Streets for the Homecoming Parade (*City Manager, Shannon Cummins*)
 - I.** Discuss/ Approve First Reading of Ordinance No. 567, Firework Ordinance (*Fire Chief, JD Dudley*)
 - J.** Discuss/ Approve the MOU with the State Fire Marshall's Office (*Fire Chief, JD Dudley*)
 - K.** Discuss/ Approve Accepting Sunset Endeavors Bid to Replace the Floors at Community Center and Multi-Purpose Building (*Mayor, Billy Hobbs*)
 - L.** Discuss/ Approve Resolution No. 3409, Enter into the Application Process with the Water Trust Board for Water Tank Project (*Public Works Director, Brett Sanford*)
 - M.** Discuss/Approve the Use of GRT Proceeds from the Sale of Marijuana. (*Mayor, Billy Hobbs*)
 - N.** Discuss/ Approve Purchasing a Pump for the Wastewater Plant (*City Manager, Shannon Cummins*)
 - O.** Discuss/ Approve the Quote for a Secured Fenced Area for the Police Department (*City Manager, Shannon Cummins*)
 - P.** Discuss/ Approve the Ave O Sewer Project. (*City Manager, Shannon Cummins*)
 - Q.** Discuss/ Approve the Updates to Little League Property. (*Mayor, Billy Hobbs*)
 - R.** Discuss/ Approve the Updates to the Community Center (*Mayor, Billy Hobbs*)
- IX.** Council/Mayor Comments
- X.** Closed Session-Discuss Personnel Matters in accordance with the Open Meeting Act- N.M.S.A. 1978 Section 10-15-1(H)(7).
- XI.** Resume Open Session
 - A.** Discuss/ Approve Entering into Contract.
- XII.** Adjourn

POSTED THE 25th DAY OF AUGUST 2023 IN ACCORDANCE WITH STATE LAW